

Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

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March 3, 2019 Miracle of Cana in Galilee



Next Sunday *Cleansing of the Leper* Rom 6:12-23 (Freedom from Sin/Life in God) Mk 1:35-45 (Jesus Leaves Capernaum/The Cleansing of a Leper)

Your Gifts To God

Offering Report for February 17th -23rd

Online	\$705.00
Collection	\$541.00
Weekly Total	\$1,246.00

YTD Total	\$11,843.15
YTD Goal	\$14,768.00

YTD Difference.....-\$2,924.85

Liturgy Intentions

Sunday, March 3rd 10:30 am +Fouzie Ghousan 40 day memorial Monday, March 4th Available Tuesday, March 5th Available Wednesday, March 6th Available Thursday, March 7th Available Friday, March 8th Available Saturday, March 9th Available Sunday, March 10th +Jen Watson (1 yr anniversary, by Fr *Chris) plus Ginnaz for +Badia Nomi*

Adoration/Exposition every Sunday at 9:30 am before the morning Liturgy.

Confession every Sunday at 9:45 am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:00 am before the Liturgy begins.

Altar Sponsorship

Sunday, March 3rd Available Sunday, March 10th Available

Parish | Community Events

Parish Council

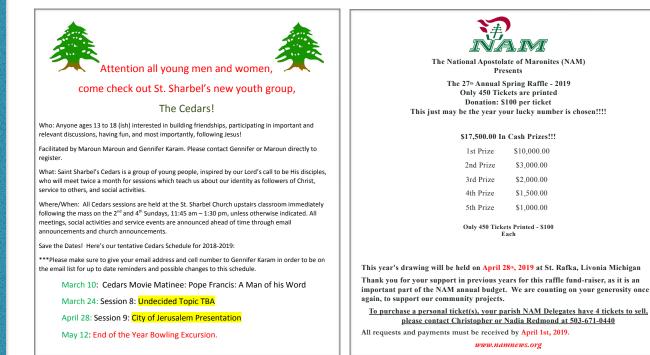
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Ex Officio +Deacon Tony +Deacon Wadih

> +Finance Committee

Lenten Schedule:

Stations of the Cross in English and Arabic — Fridays during Lent, 7:00pm Exposition of the Blessed Sacrament — Sundays during Lent, 9:00am Holy Week Schedule available at stsharbel.org





<u>Reflection</u> Miracle of Cana in Galilee

This Sunday we prepare to enter into the Season of Lent with the recalling of our Lord Jesus Christ's first miracle – when He turned water into wine at the wedding feast at Cana. Each Sunday in Lent commemorates a different miracle of Christ in which He shows us that He is God Who has come amongst us to save us, and each miracle tells us more of Who He is. This Sunday of the Miracle of Cana is no different.

The image of the wedding banquet appears throughout the Gospel because it is so powerful – it is a scene of delight and enjoyment, and those who are excluded certainly feel the sting of being left out. The wedding banquet serves as a great allegory or image for the spiritual life. Perhaps this is why Christ chose a wedding banquet as the place of His first miracle. The King of Kings and Lord of Lords accepted an invitation to a wedding of a man who was either too poor or negligent to buy enough wine for his own party. This is a bit like the state of humanity – we have many shortcomings and, yet in spite of them, our God Jesus Christ became man to be amongst us and save us, even when our trouble is our own cause. Likewise, the groom runs out of wine and Jesus, proving that He has power over all things, takes ordinary water and turns it into choice wine, demonstrating that He is truly the Lord Who created water:

Invited to the wedding feast was the Son of God Who desired to invite the whole feast to come with Him. Because of this He command the waters and they became wine – He showed in Galilee how much change He produces in the world.

(Trans. from Evening Prayer of the Sunday of the Miracle at Cana)

At this first miracle, Christ showed Who He is by His command of all things – He is the Creator of All. But He did not lower Himself to attend this wedding to shame the groom or strike fear into those who witness His power, but to both invite those in need to Him and help when called upon. Though He attended as a guest, He is "the [true] Groom Who invites the ages to His wedding banquet" in heaven.

As He Himself said, Jesus Christ "did not come to judge the world, but to save the world" (John 12:47). In His generosity, our Lord turns the ordinary water of life into the enjoyment of wine even in our situations of lacking. But we must admit that we are lacking in ourselves and turn to Him, otherwise our water will remain ordinary, flavorless water! This is what Lent, and any fasting period, calls us to do – to empty ourselves of our ideas of self-sufficiency and turn to Christ for His mercy and compassion. Fasting denies those things of our immediate desires so that we may focus on those things of Christ. As our Lenten prayers say:

Fasting is an armor which Jesus gave to all fasters; servants of the King, take this breastplate of war for fasting resembles a competition in which man stands until the moment he seizes the crown from the contest.

From the view of the world, fasting is silly because we are depriving ourselves of food inasmuch as we want. But this is filling ourselves with ordinary water when we have choice wine with which Christ can supply us! What seems like lacking to others is an armor and a crown Christ has given us to focus on the divine. The fruit of fasting is not our own strength in denying ourselves food for many hours but precisely because in our weakness we realize that we are but ordinary water and we are awaiting Christ at His banquet to make us a great wine – all we must do is ask Him:

O Guest Who marveled guests with His wonders, made known to the diners the power of His Lordship, and rejoice and gladdened by His wedding gift, changing water into good wine by His command, now change us, Lord, from sinners into penitents, from offenders into pleasing persons, and from unprofitable men into diligent glorifiers to give thanks to You, and to Your Father, and to Your Holy Spirit, now and at all times, forever. Amen.

— Article Credit: St Rafka Parish

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