

Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

1804 SE 16th Ave., Portland, OR 97214 503.231.3853 stsharbelpdx@gmail.com www.stsharbel.org

January 23, 2022

Third Sunday of Epiphany



Next Sunday

Fourth Sunday of Epiphany

Rom 7:1-6 (Freedom from the Law)

Jn 4:5-7, 9-26 (The Samaritan Woman)

Your Gifts To God

Offering Report for January 9th - 15th

Online	\$1,200.00
Collection	\$865.00
Weekly Total	\$2,065.00
YTD Total	\$5,881.00
YTD Goal	\$4,616.00
YTD Difference	\$1 265 00

Liturgy Intentions

Sunday, January 23rd, 11:00am

+Manne Atie

Monday, January 24th

Available

Tuesday, January 25th

Available

Wednesday, January 26th

Available

Thursday, January 27th

Available

Friday, January 28th

Available

Saturday, January 29th

Available

Sunday, January 30th

Available

Adoration/Exposition every Sunday at 10:00 am before the morning Liturgy.

Confession every Sunday 10:35-10:50am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:30 am before the Liturgy begins.

Altar Sponsorship

Sunday, January 23rd

Redmond Family

Sunday, January 30th
Available

Parish | Community Events

Parish Council

Bruce Ashford
Charlie Ashou
Gus Bekahi
Nick El Hajj
Agopos Ghossein
Adib Karam
+Claude Karam
Anne Marentette
(Secretary)

+Doug Raab

+Thaddeus Rask

Nadia Redmond

Mitch Siekmann

Ex Officio +Deacon Tony +Deacon Wadih

> +Finance Committee

With Gratitude to Almighty God
and to our Blessed Mother, Mary,

The Eparchy of Our Lady of Lebanon of Los Angeles announces
and the Kaldawi family invites you to the

Ordination to the Priesthood of Jesus Christ
of Deacon Wadih Z. Kaldawi

Through the invocation of the Holy Spirit
and the Imposition of hands by

His Excellency Bishop A. Elias Zaidan, D.D., M.L.M.
On Saturday, January 29, 2022 at eleven o'clock in the morning
At St. John Maron Maronite Catholic Church

300 Flower St. Orange, California

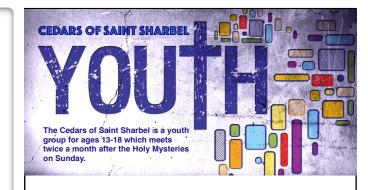
A lunch reception will immediately follow

in the Church banquet hall.

Tather Wadih will celebrate his first Divine Liturgy at St. John Maron on Sunday January 30, 2022 at twelve fifteen o'clock in the afternoon. A lunch will be served after the Divine Liturgy in the church hall.

Please respond by January 10, 2022 to Mona Kaldawi (503) 313-6403 or email Monzak21@ Hotmail.com





We will be meeting in person, God willing. Meetings will immediately follow mass, in the downstairs basement. All participants will be required to mask and social distance.

2022 Meetings (Subject to Change)

January 23 February 6 February 20

Meeting dates are posted here and sent out in email.

For more information, contact

Gennifer Karam: jmjkaram3@gmail.com



The MYA is a group of men and women ages 18-40 (ish) which meets once a month for fellowship, prayer, and social activities. If interested, please contact Claude Karam at claude@trazzafoods.com

Next Meeting Date TBA

St. Sharbel Sunday School Program (Ages 6-12):

Our catechism program will continue to meet in person following the Divine Liturgy in the upstairs classroom. Our air filter will remain on and masks will be required. Our meeting dates so far will be **January 23 and February 6 & 20** (subject to change).

For more information, contact Nadia Redmond at n.redmond@comcast.net.

Reflection

Water is an essential of life. Our planet and our bodies are mostly made of water. Without water, a human cannot live more than a week nor would the food we eat grow. It is an irremovable part of our reality – in fact, both science confirms Scripture in that all life began in the waters of the ocean. In the very beginning, Genesis begins with the Spirit hovering over the waters (Gen. 1:2), and the gospels begin with the Spirit hovering over the waters of Christ's Baptism (Matt. 3, Mark 1, Luke 3, John 1). It is not a coincidence that creation – all life, and the Gospel both begin with water and the Spirit. God has chosen the visible sign of water to communicate the infinitely greater reality of life and the Spirit. What was created in the beginning is made anew by the waters of baptism by the Holy Spirit. As Christ tells Nicodemus in today's Gospel reading, without this new life brought about by the Spirit, one will not have life eternal (John 3:5). The Syriac Father Aphrahat relates the reception of the Holy Spirit at baptism with that of God breathing into the molded dirt in Genesis to give Adam life (Gen. 2:7) – if we refuse the waters of baptism we remain lifeless dirt.

At our Maronite wake services we sing, "It was unknown in the past that there was eternal life," referring to Isaac mourning Abraham, for baptism had not yet been given to us by God. Yet God in His mercy still alluded to it through signs and symbols through the prophets to give hope for His coming to remove death. Christ refers to Nicodemus one such sign in the life of Moses when Moses lifted up his staff as God instructed and those bitten by serpents were healed of the venom (Num. 21:9). Christ our God, being the reality behind this symbol, was lifted on the cross, and thosewho look on Him with eyes of faith are healed of the venom of the serpent, Satan, who poisoned Adam and receive eternal life (3:14-15). It is through baptism we enter into this mystery of the Son by the Holy Spirit, "Marked an innocent lamb of [His] flock... numbered amongst [His] spiritual herd" as the Maronite rite of baptism tells us. In the preparation for the waters of baptism, the rite tells us the Trinity makes the waters a "new womb for spiritual sons." Moses struck a rock in the desert at the command of God while Israel thirsted to death, and from it flowed water (Num. 20:11). Likewise, left to our own we would thirst to death in the desert of sin, but Christ has granted us a baptism of new life to remove from us this thirst.

Though coming to the spiritual, second birth through baptism is a one-time event we must continue to nourish our souls. Just as the second birth obtains eternal life for us like our first birth in flesh obtains life, we must nourish our spirits as we nourish our bodies. Revisiting the event of Moses striking the rock in the desert, the Maronite liturgy used to associate this with the priest removing the veil on the chalice, saying, "You are the flint rock which gave forth twelve rivers of water for the twelve tribes of the sons of Israel." Christ is the true rock from Whom flows the waters of life granting eternal life (John 4:14) that poured forth at His crucifixion. We are lambs branded with the sign of our Lord, the cross, given eternal life, and fed by the Body and Blood He has given us in His mercy. Nourished by these, we are consecrated as living temples of the Holy Spirit (1 Cor. 6:19), and called to lives fitting to holy dwelling places of God.

— Article Credit: St Rafka Parish



Gibran N Zogbi

Agent

2925 SE 73rd Avenue Hillsboro, OR, 97213 Bus 503-649-9514 Fax 503-649-1612 gibran.zogbi.qdmq@statefarm.com



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