

Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

1804 SE 16th Ave., Portland, OR 97214 503.231.3853 <u>stsharbelpdx@gmail.com</u> <u>www.stsharbel.org</u>

October 2, 2022

Third Sunday After the Holy Cross



Next Sunday Fourth Sunday After the Holy Cross 1 Thes 5:1-11 (Vigilance) Mt 24:45-51 (The Faithful or the Unfaithful Servant)

Your Gifts To God

Offering Report for September 18th - 24th

Online	\$911.88
Collection	\$345.00
Weekly Total	\$1,256.88

YTD Total	\$86,586.99
YTD Goal	\$87,704.00

Liturgy Intentions

Sunday, October 2nd, 11:00am Available Monday, October 3rd Available Tuesday, October 4th Pete Adams Wednesday, October 5th Available Thursday, October 6th Johnathan Zogbi Friday, October 7th Available Saturday, October 8th Available Sunday, October 9th Available

Adoration/Exposition every Sunday at 10:00 am before the morning Liturgy. Confession every Sunday 10:35-10:50am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:30 am before the Liturgy begins.

Altar Sponsorship

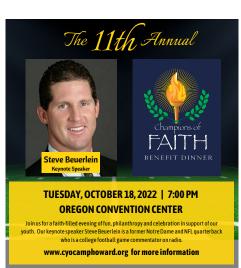
Sunday, October 2nd Available Sunday, October 9th Available

News Events

Parish Council

Bruce Ashford Charlie Ashou Gus Bekahi Ben El Hajj Agopos Ghossein Adib Karam +Claude Karam Lydia Massaad +Doug Raab +Thaddeus Rask Nadia Redmond Peter Rizk Mitch Siekmann

> +Finance Committee



TICKETS \$200 PURCHAS∈ ONLINE AT

WWW.CYOCAMPHOWARD.ORG

Message From Abouna: Abouna has a new Oregon phone number!

503-961-4881

Please change his number in your contacts to this new number as the old phone number will not be in operation much longer. Thanks!

The ACCW Annual Day of Recollection will be October 12, 2022 at Our Lady of Peace Retreat, in Beaverton.

Our presider is Fr. Chuck Wood, St. Elizabeth of Hungary Catholic Church. The theme is Jesus as "The Way, the Truth, and the Life". The day will include the celebration of Mass and Conferences.

9am-3pm, lunch is provided. **Fee is \$25**. All are welcome, so please do bring interested friends.

To register, call Sue Anker, 503- 252-2574



Eparchy of Our Lady of Lebanon of Los Angeles

September 28, 2022

Dear Brothers and Sisters,

I write to thank all those among you who participated in the Synodal Consultation Phase (November 2021 to May 2022) and offered feedback regarding how we can enhance our common journey of evangelization, as our Holy Father, Pope Francis, requested of all Catholics around the world at the onset of the Synod on Synodality in October 2021. The feedback from Catholics across the world will form the foundation of the preparatory documents for the upcoming Synod on Synodality, which will take place in the Vatican in October 2023.

Guided by the Holy Spirit, the consultation experience in our eparchy generated among participants a significant amount of reflection and introspection regarding our common faith journey. Many participants provided feedback enthusiastically. People of all age groups participanted in the consultations, with people over age 40 representing the largest proportion of participants. We synthesized feedback received from 24 parishes into one Eparchial report which we sent to the Synodal Committee of the Maronite Church in Lebanon in June 2022. The Maronite Church, in turn, synthesized the feedback from all of its eparchies in Lebanon and around the world into one report which was sent to the Vatican in August 2022.

Our eparchial report shared most of the primary conclusions presented in the final report from the Maronite Church, including:

- Listen to and communicate more effectively with all believers, especially the people on the periphery, the marginalized, and the poor and underprivileged.
- · Educate and guide pastors on more effective ways to synodality.
- Provide additional support for and emphasis on adult faith formation to allow all to journey together more effectively.
- Call for active participation of young people in liturgical celebrations and the life of the parish.

I will work with all our parish priests to develop a diocesan framework to actively address these primary conclusions and keep you posted on our progress in the next few months. Rest assured of our willingness and readiness to listen to all of you at any time and to journey with you on our common quest for holiness.

Sincerely,

+ A.E. Zaidan

+A. Elias Zaidan Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles

1021 S. 10th St., St. Louis, MO 63104 • Tel: (314) 231-1021 • Fax: (314) 231-1418

Parish Programs



St. Sharbel's MYO or "The Cedars of Saint Sharbel" will start gathering again on October 23 in the upstairs meeting room immediately after mass. The group is for boys and girls ages 13-18.

Upcoming Meeting Dates Are: 10/23, 11/6, 12/4, 1/15

10 Reasons to Sign up Your Son or Daughter for the Cedars of Saint Sharbel Youth Group this year:

- 1. Engaging discussions on topics which are important to young people today
- 2. Opportunities for fun and creativity among friends
- 3. Opportunities to make new friends in a safe environment

4. Fosters in our young people self-esteem, communication skills, listening skills and good mental health

5. Gives young people a chance to not only receive, but to give of their time, attention, and talent

6. Helps young people find answers to their questions by using the teachings of our faith

7. Teaches young people how to explain what we believe as Catholics to someone who asks them.

8. Strengthens a sense of community in our youth, the future of the Church!9. It's convenient: Meetings are held at our church, once or

twice a month, after mass on Sunday. No additional driving required! 10. Parents get to take turns volunteering and being present at meetings, therefore, taking part in some of the fun we'll be having.

Please see Gennifer to register. First meeting is October 23.

Saint Sharbel Altar Server Ministry

Serving the priest at the altar is indeed an honor. There are many blessings that come about by allowing your son to offer his time and talents as an altar server. Parents and children please join us for a meeting on **Sunday October 16**, immediately after the Holy Mysteries to learn more.

Feel free to contact *Gladys Allam at 503-747-8689* if you have any questions.

Religious Education

2022-23 Maronite Faith Formation Information Day for our Youth and Families

October 9, 2022 after the Divine Liturgy, 12:00 PM – meet upstairs in the classroom (above sacristy). Information about Family Catechesis, Sacrament Preparation, and Volunteer opportunities will be available.



Please contact Nadia for more information Coordinator of Religious Education, <u>n.redmond@comcast.net</u>

Please continue to pray for our parish and ministries



Maronite Young Adults (MYA)

MYA is a local chapter of a national Maronite organization for single and married men and women ages 19+

For more info on the MYA, contact Claude@trazzafoods.com

Invitation to all Sisters in Christ,

A year ago, we formed a group of 7 sisters in Christ to join the Seven Sisters Apostolate, <u>https://</u><u>sevensistersapostolate.org/</u>.

Catholic parishes across the United States have joined this beautiful apostolate to pray for our priests.

The Seven Sisters Apostolate is a call to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest or bishop—a "holy wasting" (cf. Mt. 26:10) or lavishing of prayer for his deeper conformity to Christ.

St. Sharbel's 7 sisters are committed to pray for one Holy Hour per week for Abouna Christopher.

If the Holy Spirit is calling you to make this commitment, please contact Nadia Redmond at 503-671-0440 or email: <u>n.redmond@comcast.net</u>



"You know very well that the day of the Lord will come like a thief in the night" (1 Thess. 5:2) St. Paul wrote in today's epistle. The Last Day is an unavoidable reality, but we do not know when it will come. Today's Gospel presents two types of responses servants of the Lord can give to this inevitable day – one servant does as he is instructed, while the other parties and squanders what he has been entrusted because he assumes his Master will be away for a long time. Unfortunately for the second servant, his Master returns when he did not expect Him and he is punished.

But to those who love Christ, to the servant who he has been instructed by the Gospel, His return is a frightening event to dread, but an event we await with great eagerness. The servant who does not do as he has been instructed rightly fears the day his Master returns because he knows he will get in trouble for his purposeful disobedience. But the servants who try their best to follow their Master's commands simply wish to see their Master again for their love of the Master is the same reason they follow His commands. And Christ, our Master, has not left us with commands to simply busy us, but because He knows best, as our omnipotent God and Creator, what should bring fulfillment and holiness.

Christ never said the instructions He has left would be always simple or easy, but He invites us to imitate Him, saying "If anyone would come after me, let him deny himself and take up his cross daily and follow me" (Luke 9:23). Knowing we would face great challenges in the world at times to complete His commands, Christ left us with every divine tool needed to overcome them. As St. Paul wrote, "Let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ" (1 Thess. 5:8-9). Faith and hope is our armor in the world, and our greatest weapon is the cross of Christ that protects us from harm and evil for God does not wish us to suffer, but to rejoice with Him forever in His love.

Equipped with faith, hope and love, and armed with the cross, we are prepared to face any challenge, whether our Lord will return tomorrow or in a thousand years. God is timeless, as is His love. If we truly wish to emulate Him, we must imitate His timeless love, not only in reciprocity to Him but to one another. Perhaps one of the greatest apparent crosses to carry and challenges we face in opposition to our faith and hope is Christ's command to love our enemies and pray for them (Matt. 5:44). But that is, in fact, not in opposition but essential to how Christ has equipped us. We will only defeat our enemies in an ultimate sense by loving them – not in a naïve way thinking that everyone shall become our friends, but with the same love that God loves even those who offend Him. If God in His love wishes that we should be saved, then we must also love our enemies with the hope that we can all enter heaven. We can begin today to prepare concretely for the last day with things as simple as praying for those who wish us ill, and being the one to reach out and make peace when possible.

The day of the Lord will come like a thief in the night, sneaking up on us. It is left to us whether we shall receive it in great joy because we will see the Master we love so dearly, or be horrified when we realize we have neglected His commands.

- Article Credit: St Rafka Parish

"He said to them, Come follow me, and I will make you Fishers of men" Matthew 4:19

Is Jesus Christ



Eparchy of Our Lady of Lebanon of Los Angeles Office of Vocations

The Maronite Seminary

The Mannet Seminary provides the educational and spinula environment for seminarian consideration and spinula environment for seminarian spinula environment for seminarian spinula environment for seminarian spinula environment spinula environment for seminarian spinula environment spin



order of St. Sharbel is a group of faithful Maronite who are pledging their spiritual strength and l support towards the formation of Maronite deacons and subdeacons of Our Lady of Lebanor of Los Angeles.



Admission Requirements

Autoriterocommendation - Batorit recommendation - Seminary application - Ourrent medical examination - Psychological evaluation The pastor, Psychologist should mail their information directly to the Office of Vocations, to the address below *Cur Lady Marenite Catholic Parish* rgoo *F gast Street, Assiste, TX 1972* This information is then forwarded to the Bishop for evaluation and a decision on acceptance.

Graduate Students Requirements Bachelor's Degree
 30 credits in Philosophy at a Catholic
University.

Undergraduate Students Requirements Graduation from high school with ab in their studies.
 High school transcripts.
 College entrance examination scores

Undergraduate Transfer Students
• Cumulative point average higher than the average student. • Transcripts

Foreign students requirements listed above. • TOEFL Examination Score



the preparation for Matorinic pricingoa. Chorbishop Don Sawyer, D. Min Director of Vocations 512-458-3693 dsawyer@grandecom.net www.eparchy.org/office-of-vocations



Letter from Chorbishop Don Sawyer, D. Min

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Life as a Seminarian Our Seminarians' schedules are a balance of

- Studies Chronologically, their days are as follows: Morning prayer of the Maronite-Divine Office (Safro) Classes at The Catholic University of America - Divine Liturgy with the Seminary community - Dinner, cooked by the Seminary Chef, for the Seminarians, their Rector and Vice-Rector



- Evening prayer of the Maronite Divine Office (Ramsho) in the Chapel. Once a month, in additio Once a month, in automotion Ramsho the community will gather for a Holy Hour of Eucharistic Adoration. - Free time for Seminarians. That may include: - Friendly video-gar



Curriculum for Seminarian Studies Classes at the seminary are offered in: - Spirituality - Liturgy - History

- History - Traditions of the Maronite Church - Music (Hymns and chants used in the Liturgy and other services)

Also pertaining to the Maronite Church, are less - The Liturgical language - The Vernacular language - Syriac - Arabic

Special classes are given to candidates as they prepare for ordination to Minor and Major Orders of the Priesthood.



For Undergraduate Students Undergraduate students may attend classes in college approved by the bishop, it is recommended that a seminarian will receive his Bachelor's degree in the humanities, with a preference given to a major in philosophy. All undergraduates are expected to have a substantial background in philosophy. This should include courses in ancient, medieval, and modern philosophy. For Graduate Students

Graduate students usually attend classes at the schools of Theology in the Washington area. Ma seminarians, pursuing a Master's degree, may at classes at Catholic University, the Washington Theological Union, or the Dominican House of Evaluation Studies

The formation program for Subdeacons

The Eastern Churches maintained what the tradition calls "minor orders", which include all those who take care of the church and its contents, read the episides, chaint the pasima during liturgy and serve the Altar. If the Lord is calling you to serve your parish as a subdeacord, on on besistate to discuss with your Pastor, or to contact the Office of Ministries.



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- A candidate must file an application, along with ecommendations, medical examination, and

chological evaluation. Miter thorough examination of the candidate's file, an eview must be held with the Director of Ministries, lan option is to be reported to the Bishop. the degins his formation program with his Pastor, hop, he begins his formation program with his Pastor. Usually takes 2 years, at the end of which, the Bishop









K lank of the state of the stat Eparchy of Our Lady of Lebanon of Los Angeles Office of Ministries

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Maronite Priestly Formation Program for Married Men, Permanent Deacons and Subdeacons.

The Office of Ministries of the Maronite Eparchy of Los Angeles promotes, supports, and is responsible for the formation programs of eparchial priesthood for marrier men, permanent diaconate, and permanent subdiaconate Father Patrick Kassab, *Director of Minist* 1420 S Sappington Rd St Louis, MO 63126 314-437-2882 www.vineyardofthelord.org



Letter from Chorbishop Don Sawyer, D. Min

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The Priesthood formation program for Married men

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Requirements

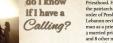
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8- March and the shear the an eparchial committee that reverse an onition to the Bishon. interview must be held with an epachial committee thia reports an ophinon to the Bishop. Once a candidate is accepted into the program by the Bishop, he begins his formation program that lasts roughly 7 years, at the end of which the Bishop calls him to ordination.

The formation program for Permanent Deacons

The Acts of the Apostles tells us how the first Church elected seven men of good reputation on whom the Apostles laid their hands ordaining them deacons to Apostle laid their hands ordaning them descons to serve the increasing needs of their community. Since then, deacons were ordanined in the Church to become helping hand for their Bishogs. Today, in our Marcours Church, deacons are ordanized by the Bishop and assigned to help their pariarity prieses, proclaming the word of God, preaching, and serving sacraments if you hear the call of the Lord to become the deach in ha? Construction of the construction of the construction or to contact the Office of Ministries.

Requirements 1 - A candidate must be Maronite. 3 - A candidate? Bastor must agree on his candidaters. 3 - A candidate? Bastor must agree on his candidaters. 4 - A candidate must file an application, along with roughting of the second second second second second specific data and the second second second second 2 - A for thorough examination, and a - A for thorough examination of the candidate's file, an interview must be held with the Director of Ministries, and an opinion is to be reported to the Bishop. Cnee a candidate is accepted into the program that lasts between a pand Systar, at the end of which, the Bishop calls him to ordination.



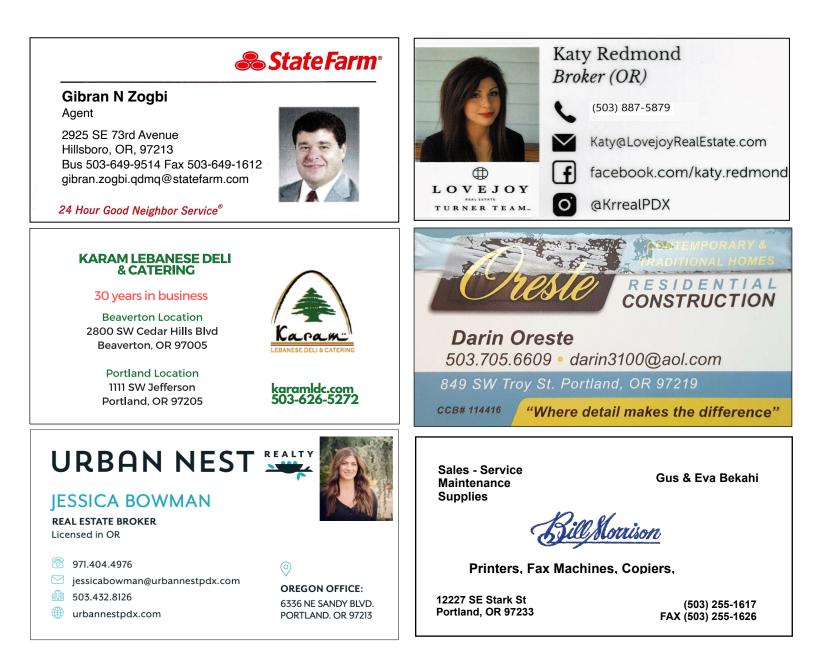




I remember people asking me how did I know that I wanted to become a priest, or, how did I get a call? It is the thousand dollar question! And, it is a hard question to answer because a person is dealing with feelings and califord pressure in the second second



Bulletin Sponsors



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nisreen.mouammar@gmail.com