

Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

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October 15, 2023

Fifth Sunday After the Holy Cross



Next Sunday Sixth Sunday After the Holy Cross Gal 6:1-10 (Life in the Community of Christ) Mt 25:14-30 (The Parable of the Talents)

Your Gifts To God

Offering Report for October 1st - 7th

Online	\$403.30
Collection	\$556.00
Weekly Total	\$959.30

YTD Total	\$72,047.37
YTD Goal	\$92,320.00

YTD Difference......\$20,272.63

Liturgy Intentions

Sunday, October 15th, 11:00am Available Monday, October 16th Available Tuesday, October 17th Available Wednesday, October 18th Available Thursday, October 19th Available Friday. October 20th Available Saturday, October 21st Available Sunday, October 22nd +Rabih Ghostine

Adoration/Exposition every Sunday at 10:00 am before the morning Liturgy.

Confession every Sunday 10:35-10:50am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:30 am before the Liturgy begins.

Altar Sponsorship

Sunday, October 15th Available Sunday, October 22nd Redmond Family



Parish Council

Charlie Ashou Eva Bekahi Ben El Hajj Agopos Ghossein Adib Karam +Claude Karam Lydia Massaad +Doug Raab +Thaddeus Rask Nadia Redmond Peter Rizk Mitch Siekmann

+Finance Committee

SECOND COLLECTIONS

Next Collection: **October 22, 2023**, World Mission Sunday— Propagation of the Faith

respect life month novena 📀 🕜 🔞 🖙

Join thousands of Catholics in prayer starting this Friday!

This year marks the 50th anniversary of Respect Life Month.

Join a nationwide novena starting Friday for the protection of human life from conception to natural death.

Each day of the novena features a different prayer intention, as well as a short reflection, suggested actions, and more.

Join THOUSANDS of Catholics in prayer Friday, October 13 - Saturday, October 21.



https://www.respectlife.org/confirmation-respect-life-novena

Cardinal Pierbattista

Pizzaballa, Latin Patriarch of Jerusalem, the Ordinaries of the Holy Land, and the United States Conference of Catholic Bishops, have invited us for a day of fasting and prayer for prayer and reconciliation on Tuesday, October 17.

Let us join them asking our merciful and loving God to grant peace and prosperity to the Middle East in these troubled times.



Eparchy of Our Lady of Lebanon of Los Angeles

Parish Programs

20NITE YOUNG

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Maronite Young Adults (MYA)

MYA is a local chapter of a national Maronite organization for single and married men and women ages 19+

NEXT MEETING: OCTOBER 22nd after Mass in the upper classroom. We will be discussing Rule #11 of St. Ignatius on Discernment of Spirits

For more info on the MYA, contact Claude@trazzafoods.com





Contact Nadia Redmond 503-671-0440 -or-Email: <u>n.redmond@comcast.net</u> More info at: https://sevensistersapostolate.org/

00 Gennifer Karam PRAY THE ROSARV jmjkaram3@gmail.com SAINT SHARBEL **DECEMBER 10** JANUARY 14 **FEBRUARY 18** MARCH 10 APRIL 14 "CEDARS OF SAINT SHARBEL" Youth Catechis MAY 5 **REGIONAL RETREATS** 2024 EVERY SUNDAY BEFORE MASS WE PRAY THE ROSARY AT 10:30AM. **MIDWEST** JAN 12 -14, 2024 NOFOURLADVOFLERMO DAMASCUS CATHOLIC MISSION - CENTERBURG, OH PLEASE JOIN US IN PERSON OR WITHIN YOUR OWN FAMILY WEST COAST FEB 2 - 4, 2024 TO PRAY THE ROSARY PAIL RETREAT - RUNNING SPRINGS, CA TOGETHER. SOUTH FEB 23 - 25, 2024 TEJAS CAMP & RETREAT - GIDDINGS, TX SUNDAYS 10:30AM



Religious Education

To ALL Families with children between Ages 6-11 For Information about family catechesis and sacrament preparation Contact Nadia Redmond, Coordinator of Religious Education, <u>n.redmond@comcast.net</u>

Please continue to pray for our parish and ministries.



The Parable of the Ten Virgins awaiting the Bridegroom from today's Gospel (Matt. 25:1-13) is a commonly used theme in our Syriac tradition. Christ taught us this image because of its usefulness in mentally preparing for the last day, and so our wise Syriac Fathers have been certain to use it in their writings, hymns and homilies. There is a wealth of symbolism in it: the virgins and the Bridegroom, the oil of the lamps, and the wedding banquet.

The first element of the reading is the virgins and the Bridegroom. As Christ says, "Many are invited, but few are chosen" (Matt. 22:14). God wishes all to be saved, and so by His life-giving sacrifice on Earth He has called all peoples to His Church, but He does not force us to receive His loving salvation, as love cannot be compelled. Therefore, just like the virgins, while all are invited to His banquet, there are those who do refuse through their actions, even if they say with their mouths, "Lord, Lord, open the door for us!" (Matt. 25:11). The Bridegroom, then, is Christ Who has married His Church to bring His divinity to all of her children – that is us. If we enter into the banquet, then we shall obtain the life and love of God.

The second element is the lamps' oil. If God requires us to accept His loving salvation, what does that entail? Here we see it in the difference of the lamps of the virgins. All the virgins are invited to the banquet and none of them know when the Bridegroom will arrive. The five wise virgins brought enough oil that even if they should wait, their lamps would not burn out – while the foolish virgins did not bring enough oil. The Syriac Fathers say the oil of our lamps are our righteous and virtuous deeds that we commit for love of God and neighbor. We do not know when Christ the Bridegroom will return, but we can keep His commands on Earth while we wait, filling our lamps with the oil of righteousness. This righteousness is giving the Lord His due glory in prayer, as well as helping those in need on Earth, for all are made in the image of God. Regardless of the dark of midnight, the wise virgins can see the Bridegroom because they brought enough oil.

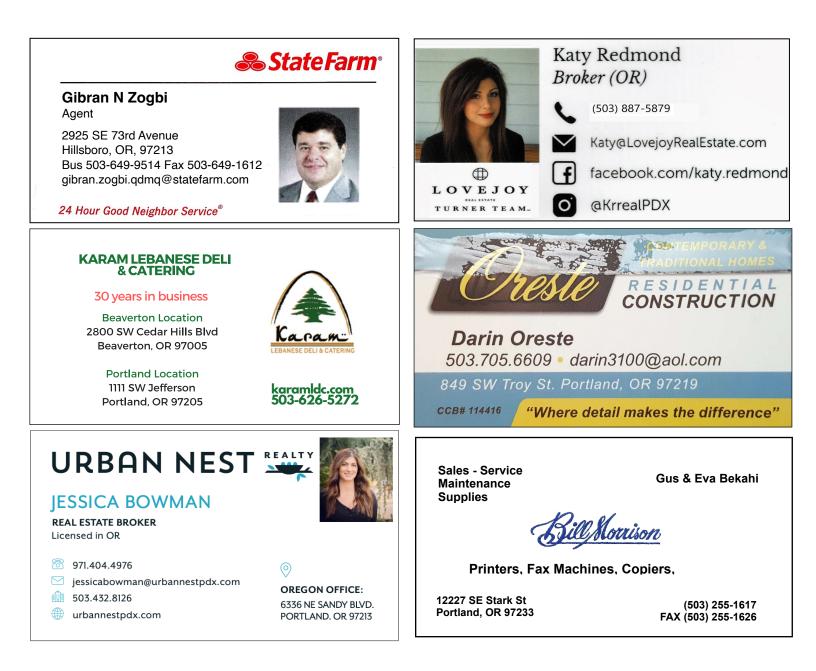
Likewise, no matter how dark the night of this world becomes with all its troubles, the wise will know the coming of Christ the Bridegroom by the light of their righteousness. But it is not something to prepare for tomorrow, but this very moment.

The last element is the wedding banquet. The Syriac Fathers refer to two things, which are intimately related, as the wedding banquet: the Eucharist and heaven. In this parable, it is clear that there are those who will not choose God, and therefore they reject heaven, rejecting life, love and fulfillment. But it is the same on Earth – Christ has prepared us the banquet of His flesh and blood in the Eucharist on Earth that we may have a foretaste of heaven. Just as heaven will be in union of God, so too are we when we rightly receive His flesh and blood from the priest for eternal life and the forgiveness of sins. Unlike the virgins, however, we have access to the Bridegroom at this very moment in the Eucharist.

Let us be prepared with an oil of righteousness with the five virgins that we may have our lamps brightly burning in the world. Then, when the Bridegroom comes, we can go out to meet Him and enter into His banquet rejoicing and celebrating.

-Article Credit: St Rafka Parish

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