

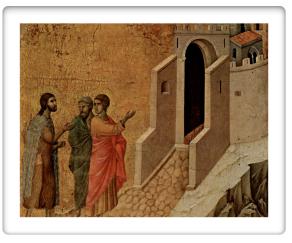
Saint Sharbel Maronite Catholic Church

Saint Sharbel, Pray for Us!

1804 SE 16th Ave., Portland, OR 97214 503.231.3853 <u>stsharbelpdx@gmail.com</u> <u>www.stsharbel.org</u>

April 14, 2024

3rd Sunday of the Resurrection Jesus Appears to the Two Disciples at Emmaus



Next Sunday

Jesus Appears to the Disciples at Sea **Heb 13:18-25** (Final Exhortation, Greetings, Blessings) **Jn 21:1-14** (The Appearance to the 7 Disciples)

Your Gifts To God

Offering Report for March 31st - April 6th

Online	\$365.75
Collection	\$1,737.00
Weekly Total	\$2,102.75

YTD Total	\$19,900.65
YTD Goal	\$32,312.00

YTD Difference......**\$12,411.35**

Liturgy Intentions

Sunday, April 14th, 11:00am +*Michael Redmond*

Monday, April 15th Available Tuesday, April 16th Available

Wednesday, April 17th Available

Thursday, April 18th Available

Friday, April 19th Available

Saturday, April 20th Available

Sunday, April 21st Available

> Adoration/Exposition every Sunday at 10:00 am before the morning Liturgy.

Confession every Sunday 10:35-10:50am before the morning Liturgy.

Also join us to pray the Rosary on Sundays at 10:30 am before the Liturgy begins.

Altar Sponsorship

Sunday, April 14th Available Sunday, April 21st Available

News Events

Parish Council

Chair: Lydia Massaad

Sara Ashou Eva Bekahi Ben El Hajj Adib Karam +Claude Karam **Michael Layoun** +Doug Raab +Thaddeus Rask Nadia Redmond Peter Rizk Mitch Siekmann Gibran Zogbi

+Finance Committee



NATIONAL APOSTOLATE OF MARONITES OFFICIAL LAY APOSTOLATE OF **EPARCHY OF ST. MARON OF BROOKLYN EPARCHY OF OUR LADY OF LEBANON**

NAM COORDINATOR : JOB DESCRIPTION

According to the National Apostolate of Maronites By-Laws, the NAM coordinator is responsible for the successful leadership and management of the Organization according to the strategic direction set by the Board of Directors in consultation with the Bishops.

- The NAM coordinator performs some or all of the following: Participate with the Board of Directors in developing a vision and strategic plan to guide the Organization
- Identify, assess, and inform the Board of Directors of internal and external issues that affect the Organization
- Act as a professional advisor to the Board of Directors on all aspects of the Organization's activities In addition to the President of NAM, act as a spokesperson for the Organization
- Conduct official correspondence on behalf of the Board as appropriate and jointly with the Board
- Represent the Organization at community activities to enhance the Organization's community profile Perform the day-to-day operations of the National Office, which can be located anywhere
- - In Conjunction with the education Chair, supervise NAM's scholarship applications and awards
 - Supervise the receipt and disbursement of all funds of the Organization and shall authorize deposits and withdrawals of all monies under such conditions as shall be imposed by the Board and by an approved budget Maintain up-to-date, true, and accurate financial Records report on the financial standing of the Organization on a monthly, quarterly, and annual basis
- - Maintain current records of membership and delegates/representatives With the Chairman of Finance, prepare and present to the Board the National Convention Report and the annual financial statements
- Serve as the Convention Coordinator, working in close collaboration with the Bishops, host Pastors, and chairpersons of national and regional conventions, as well as the organizing committees Serve as a non-voting member of the Executive Committee
- Actively solicit donations or funding sources
- Perform all other duties as delegated by the Board of Directors and all other duties that customarily devolve for the Office, not specifically mentioned herein Plan and coordinate all aspects of the meeting in-person as well as online (send out Zoom invites, book hotel conference space, arrange catering, book hotel room block for BOD)

In addition to the above, the NAM coordinator must work with the Bishops regularly

QUALIFICATIONS

time all aspects of office operations -Knowledge of convention planning and hotel negotiations -Previous event coordination experience is a must -Ability to travel, when needed, throughout the year - Must attend all meetings per year ~ Ability to present well to the general public as the face of NAM ~ Abide by all Catholic teaching and morality and practice the Catholic Faith with sincerity ~Ability to prepare, understand, and present financial reports ~Bookkeeping ability ~Ability to work independently and as part of a team ~Flexibilitity to work evenings and weekends as required for events ~Bachelor's degree preferred but not required ~Bilingual, English and Arabic preferred, but not required

Proposed Salary \$45,000 per annum

For further information or to be considered for this position, please contact: Father Albert Constantine (818) 416-3839 or fralbertconstantine@gmail.com Dr. Dany Sayad at (813) 917-4755 or desayad@yahoo.com or Diana Ayoub at (310) 940-1031 or dsayoub@gmail.com

NOTE: This job description is a general guideline and may be subject to change to meet the evolving needs of the organization.





FROM ABOUNA CHRIS:

Devout Maronite older man from San Diego seeks room for rent from any family living in Hillsboro or Beaverton (he is working on contract for Intel). Maroun Aboubechara is his name.

Email: StSharbelPDX@gmail.com or Abouna Chris directly if able to help

Parish Programs

Wanted ONE Holy Hour per Week!



Contact Nadia Redmond 503-671-0440 -or-

Email: <u>n.redmond@comcast.net</u> More info at: <u>https://sevensistersapostolate.org/</u>

MYO EVENTS TBA

All Youth ages 13–18 are welcome!





EVERY SUNDAY BEFORE MASS WE PRAY THE ROSARY AT 10:30AM.

PLEASE JOIN US IN PERSON OR WITHIN YOUR OWN FAMILY TO PRAY THE ROSARY TOGETHER.

SUNDAYS 10:30AM



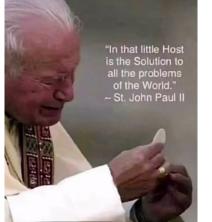
Youth Catechesis Ages 12-17

Cedars of St. Sharbel

To sign up, contact Gennifer Karam jmkaram3@gmail.com

April 14 - Love and Responsibility

May 19 - The Theology of the Body





Maronite Young Adults (MYA)

MYA is a local chapter of a national Maronite organization for single and married men and women ages 19+

NEXT MEETING: APRIL 21st — Continued Discussion on the Eucharist

For more info on the MYA, contact Claude@trazzafoods.com





Religious Education

To ALL Families with children between Ages 6-11

For Information about family catechesis and sacrament preparation Contact Nadia Redmond, Coordinator of Religious Education, <u>n.redmond@comcast.net</u>

Please continue to pray for our parish and ministries.



"Were not our hearts burning within us while He talked with us on the road and opened the Scriptures to us?" Where the world might see death in the Cross, an instrument of torture in the Roman Empire, we have found the fulfillment of eternal life promised throughout all of Scripture. This fulfillment, as St. Luke records, is found in Jesus Himself, Who explains to His disciples that He is the completion of what has been revealed since the beginning of the world. In each prophesy of the Old Testament, an aspect of Christ's salvation is elucidated until He would come to fulfill it in person. In the Syriac tradition, *rozo* or mystery/sign is a very important way of reading the Bible, as we look we repeated symbols Christ established throughout the history of Israel to prelude His coming. As St. Ephrem describes Scripture because of the *rozo*, Scripture itself is an inexhaustible fountain of wisdom with so many layers of meaning to be explored. In this short reflection we shall briefly examine one: the *rozo* of the lamb that tells us about the Lamb of God, Christ.

The Bible is replete with this *rozo* because it articulately communicates many important realities about our Godbecome-man. As Christ likely explained to His disciples, the lamb throughout the Scriptures is the sacrifice that saves Israel by its blood from sin. From Genesis, the beginning of God's promise, when Abraham is going to sacrifice his son, Isaac, a lamb takes the place of Isaac and saves the promise of Israel (Gen. 22:13). Scripture tells us the lamb is caught in a thicket, and St. Ephrem in his *Commentary on Genesis* aptly points out the lamb in the tree delivers the life of Isaac just like the Lamb on the Tree of the Cross would deliver our lives. What this encounter tells us is Christ's generous deliverance by the shedding of His blood, though innocent, in place of ours.

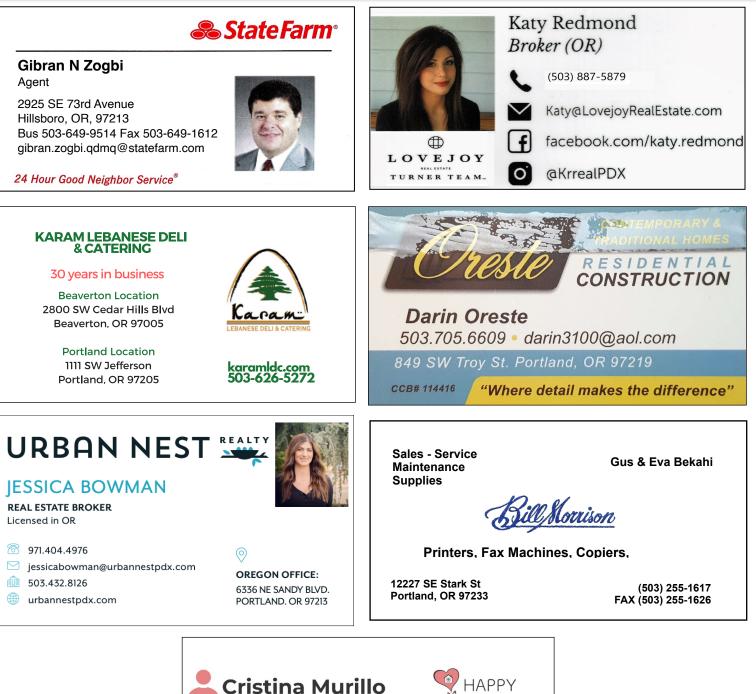
The *rozo* of the lamb is found, once again, in the Passover meal commanded by God in Exodus. Those who ate the Passover by sacrifices a lamb and marking their abodes with its blood were delivered from the angel of death, and the Israel was eventually free to leave slavery in Egypt to return to the Promised Land. The Syriac Fathers point out just as the sacrifice of a lamb led Israel out of slavery from Egypt and Pharaoh we have been led out of the slavery of Satan in the land of sin back to the Promised Land of the Kingdom, from which sin exiled us. The Lamb has sought to restore us to what we have lost.

The last instance of the lamb this reflection will point out is in Isaiah, where he says about the Lamb, "He was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth" (Is. 53:7). Though Christ could have called twelve legions of angels down to fight His enemies, He instead submitted to be crucified on our behalf for He wished to deliver us by His voluntary humility.

Just by the very brief examination of one *rozo* in Scripture we see so many passages of the Old Testament pointing to creation awaiting its Lord's coming to redeem it. For a day our Lord explained these symbols and how He fulfilled them to His dear disciples to indicate all things find fulfillment in Him – including life itself in His Resurrection. In the sacred Scriptures we are oriented to understand His Resurrection more deeply by seeing how all things have proclaimed its anticipation since the very beginning of His promise. So let us seek out this encounter with Him, both on the road of Scripture and the holy altar.

—Article Credit St. Rafka Parish

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